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ST. ANTONY'S PUBLIC SCHOOL, KIZHAKKAMBALAM CBSE REG NO: 930827

APPLICATION FOR ADMISSION - GRADE XI

| ADMISSION NO.: | Photo with date | | |
|---------------------------|---------------------------------------|-------------------|-----------------|
| PERSONAL DETAILS | : | | |
| 1. NAME: | | | |
| 2. GENDER: Male | Female | Any other | |
| 3. DATE OF BIRTH: D | Oate Month | Year | |
| In words | | | |
| (Attach Date of | Birth Certificate issued by the Compe | tent Authority) | |
| 4. DETAILS OF PAREN | TS: | | |
| DETAILS | MOTHER | FATHER/ | GUARDIAN |
| Name | | | |
| Educational Qualification | | | |
| Residential Address | | | |
| E-mail | | | |
| Occupation | | | |
| Official Address | | | |
| Annual Income | | | |
| Contact Number | | | |
| WhatsApp Number | | | |
| 5. WHETHER THE CA | ANDIDATE IS (Tick the options app | olicable for your | child): |
| (i) Single Girl Child | Specially- abled (Divyangan) |) Belong | ging to the EWS |
| (Attach proof w | herever applicable) | | |

| 6. CAT | EGORY (Attach Proof): GENE | ERAL SC SC | ST | OBC EWS | |
|----------|----------------------------|------------------|----------------------------|-----------------------------|-------|
| 7. AAD | PHAR NO. (Attach proof): | | | | |
| 8. NAM | IE & ADDRESS OF THE LAS | ST ATTENDED SCI | HOOL: | | |
| | | | | | |
| O. LAST | SCHOOL AFFILIATED TO: | : | | | |
| an CD | an I was [| | | . , . | |
| (i) CB | SSE (ii) ICSE | (iii) IB | (iv) State B | Soard | |
| Any | other (please specify): | ••••• | | | ••••• |
| 10. RESU | ULT OF MODEL EXAMS | | | | |
| | Subjects | Maximum Marks | First Model Examination | Second Model Examination | |
| | ENGLISH | 80 | | | |
| | MALAYALAM / HINDI | 80 | | | |
| _ | SCIENCE | 80 | | | |
| | SICIAL SCIENCE | 80 | | | |
| - | MATHEMATICS | 80 | | | |
| - | TOTAL | | | | |
| - | PERCENTAGE | | | | |
| L | | | | | |
| | NSFER CERTIFICATE DET | AILS: | | | |
| Tran | nsfer Certificate No: | | Date of Is | ssue: | |
| 12. DET | AILS OF SIBLINGS STUDIN | NG IN OUR SCHO | OL (IF ANY): | | |
| Sl. N | No. Name | of the student | | Class | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

SUBJECTS OFFERED

| Streams | Core Subjects | Subject 4 (Choose any one) | Subject 5 (Choose any one) |
|------------|---|---|--|
| Science | English Core Physics Chemistry | Mathematics Home Science Informatic Practices | Biology Computer Science Economics Physical Education |
| Commerce | English Core Accountancy Business Studies | Mathematics Home Science Informatic Practices | Economics Physical Education |
| Humanities | English Core History Malayalam | Home Science Informatic Practices | Economics Physical Education |

| Science | English Core Physics Chemistry | Mathematics Home Science Informatic Practices | Biology Computer Science Economics Physical Education | | |
|---|---|---|--|--|--|
| Commerce | English Core Accountancy Business Studies | Mathematics Home Science Informatic Practices | Economics Physical Education | | |
| Humanities | English Core History Malayalam | Home Science Informatic Practices | Economics Physical Education | | |
| Choice 1: Stream: | Sub 4: . | | Sub 5: | | |
| Choice 2: Stream: Sub 4: Sub 5: | | | | | |
| DECLARATION | | | | | |
| ncluding name of th | | ardian's name, mother's na | me and date of birth furnished | | |
| DATE: Signature of the Parent(s)/ Guardian | | | f the Parent(s)/ Guardian | | |
| PLACE: | Relation with candidate: | | | | |
| | FOR OF | FFICE USE ONLY | | | |
| | the Admission Forms to | | val Register have been made | | |
| Admission taken for | | | | | |

| Correct entries from the Admission Forms to Admission and Withdrawal Register have been made | .de |
|--|-----|
| on page no on dated | |
| | |